

CLERK'S OFFICE

APPROVED

Date: 6-11-02

Submitted by: Chairman of the Assembly  
At the Request of the Mayor  
Prepared by: Mayor's Office  
For reading: June 11, 2002

ANCHORAGE, ALASKA  
AR NO. 2002-199

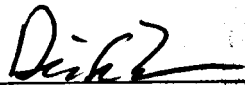
A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROPRIATING THE SUM OF NINETEEN THOUSAND DOLLARS FROM AREAWIDE GENERAL FUND (101) TO THE OFFICE OF THE MAYOR TO PROVIDE FUNDING FOR ANCHORAGE'S PARTICIPATION IN THE ALL-AMERICA CITY COMPETITION.

THE ANCHORAGE ASSEMBLY RESOLVES:


Section 1: That the sum of Nineteen Thousand (\$19,000) Dollars is appropriated from Areawide General Fund (101) Balance to the Office of the Mayor to provide funding for the All-America City Competition.

Section 2: That this resolution is effective immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this 11<sup>th</sup> day of June, 2002.

  
Chairman

ATTEST:

  
Municipal Clerk

Departmental Appropriation:

Office of the Mayor \$19,000



MUNICIPALITY OF ANCHORAGE  
ASSEMBLY MEMORANDUM

No. AM 549-2002

Meeting Date: June 11, 2002

FROM: Mayor

SUBJECT: APPROPRIATING \$19,000 FROM AREAWIDE GENERAL FUND (101) BALANCE TO THE MAYOR'S OFFICE TO PROVIDE FUNDING FOR ANCHORAGE'S PARTICIPATION IN THE ALL-AMERICA CITY AWARDS COMPETITION IN KANSAS CITY, MISSOURI.

Anchorage has been chosen as one of 30 finalists in the All-America City Awards competition. Representatives from the community including Mayor Wuerch and former Mayor Rick Mystrom will attend the competition June 13<sup>th</sup> through 15<sup>th</sup> in Kansas City, Missouri. Three community-driven projects were cited on the original written application as examples to tell Anchorage's success story: last year's Special Olympics World Winter Games, Bridge Builders of Anchorage, and the Anchorage Youth Court. The final round of competition requires the Anchorage delegation to present our story live on stage before the 10-member All-America City jury.

The All-America City Award is America's premier civic event sponsored by the National Civic League. All America Cities symbolizes the ability of citizens, government, businesses and nonprofit organizations to come together, effectively address their local issues and produce tangible results.

REVENUE	ACCOUNT NAME	AMOUNT
101-0740	Areawide General Fund Balance	\$19,000

EXPENDITURE	ACCOUNT NAME	AMOUNT
101-1113-3814	Community Promotions	\$19,000

THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. 2002-199 APPROPRIATING \$19,000 FROM THE AREAWIDE GENERAL FUND (101) TO THE OFFICE OF THE MAYOR TO PROVIDE FUNDING FOR COMPETING IN THE ALL-AMERICA CITY AWARDS COMPETITION.


Concur:

  
Harry J. Kielsing, Jr.  
Municipal Manager

Respectfully submitted

  
George Wuerch  
Mayor

Prepared by:

  
Jo Katkus  
Executive Assistant

FUND CERTIFICATION  
101-0740 - \$19,000  
(Areawide General Fund Balance)

  
Kate Giard  
Chief Fiscal Officer  
AR 2002-199

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

*AK 2002-199*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b>
	<b>Appropriating \$19,000 from Areawide General Fund (101) to</b>	<b>June 4, 2002</b>
	Office of the Mayor to provide funding to include Anchorage's participation in the All-America City Awards competition.	Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
	<b>DEPARTMENT NAME</b>	<b>DIRECTOR'S NAME</b>
<b>2</b>	Municipal Manager's Office	Harry J. Kielsing, Jr.
	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b>
<b>3</b>	Jo Katkus, Executive Assistant	343-4435
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b> <b>DATE</b>
	<input checked="" type="checkbox"/> Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	<input checked="" type="checkbox"/> Municipal Manager	<i>6/6</i>
	Cultural & Recreational Services	
	Employee Relations	
	<input checked="" type="checkbox"/> Finance, Chief Fiscal Officer	<i>6/5/02</i>
	Fire	
	Health & Human Services	
	<input checked="" type="checkbox"/> Office of Management and Budget	<i>6/6/02</i>
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	<b>Municipal Attorney</b>	
	<b>Municipal Clerk</b>	
	<b>Other</b>	
<b>5</b>	<b>Special Instructions/Comments</b>	
	<i>Adrian -</i>	
	<i>Arthur</i>	
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b>	<b>7 PUBLIC HEARING DATE REQUESTED</b>
	JUN 11 2002	

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 CLERK'S OFFICE  
 M.D.A.